

OCT 25 10 07 AM 1967

OLLIE FARNSWORTH
R. M. C.

BOOK 1074 PAGE 397

SOUTH CAROLINA

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

TERRY LANE RAMSEY

GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to UNITED MORTGAGEE SERVICING CORP., a New York corporation, with principal place of business at 3200 Pacific Avenue, Virginia Beach, Virginia, a corporation organized and existing under the laws of New York, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand Five Hundred and No/100----- Dollars (\$ 18,500.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of UNITED MORTGAGEE SERVICING CORP. in Virginia Beach, Virginia, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Ten and 92/100----- Dollars (\$ 110.92), commencing on the first day of December, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 19 97.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, Butler Township State of South Carolina; being a portion of Lots Nos. 14 and 15 on plat of Rodgers Valley Heights recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 103 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Howell Circle, which pin is 135.3 feet N. 68-32 W. from the joint front corner of Lots Nos. 13 and 14; thence with the northern side of Howell Circle N. 68-32 W. 225 feet to an iron pin at the front line of Lot No. 15; thence with a new line through said lot N. 21-28 E. 188 feet to an iron pin in the center of right-of-way; thence with the center of said right-of-way N. 85-49 E. 221.5 feet to an iron pin in the rear line of Lot No. 14; thence with a new line through said lot S. 16-26 W. 285 feet to the beginning corner on the northern side of Howell Circle.

The grantor covenants and agrees that should this security instrument or note secured hereby be determined ineligible for guaranty under the Servicemen's Readjustment Act within thirty (30) days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee said note and/or this security instrument being deemed conclusive proof of such ineligibility) the present holder of the note secured hereby or any subsequent holder thereof may, at its option, declare all notes secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to The Greenwich Savings Bank on 28 day of Nov. 19 67. Assignment recorded in Vol. 1074 of R. E. Mortgages on Page 242

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 4 PAGE 632

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Jan 19 68
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:30 O'CLOCK 7 M. NO. 1074